



# CLASH of the CLUBS FRANKLIN COUNTY

**Golfer: \$90**  
**Foursome: \$360**

**Includes:**

- Golf cart
- Lunch following flight
- Giveaways and prizes

# MAY 8, 2023

**Penn National Golf Club • Fayetteville**  
**Founders Course • 4-person scramble**

**Morning Flight**

**8 a.m. shotgun**

## SPONSORSHIP LEVELS

### Presenting Sponsor: \$2,000

- Exclusive naming rights
- Inclusion in advertising
- Branded social media feature
- Branded e-newsletter feature
- Promotional item in golfer bag
- 2 golf foursomes

### Course Sponsor: \$1,000

- Inclusion in advertising
- Social media highlight
- E-newsletter highlight
- Promotional item in golfer bag
- 1 golf foursome

### Meal Sponsor: \$500

- Social media recognition
- Signage at event
- 2 golfer entries

### Hole Sponsor: \$250

- Signage at event

**Register online:** [www.clashoftheclubsfranklincounty.eventbrite.com](http://www.clashoftheclubsfranklincounty.eventbrite.com)  
**or by mail:** Leg Up Farm, 4880 N. Sherman Street, Mount Wolf, PA 17347

## GOLFER INFORMATION:

**Golfer #1** \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Golfer #2** \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Golfer #3** \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Golfer #4** \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

## TOTAL ENCLOSED:

\$ \_\_\_\_\_

**DUE BY:**  
**April 17, 2023**

**QUESTIONS? CONTACT MAURA MUSSELMAN (717) 266-9294, [MMUSSELMAN@LEGUPFARM.ORG](mailto:MMUSSELMAN@LEGUPFARM.ORG)**